



# SILIGURI MUNICIPAL CORPORATION

P.O. SILIGURI, DIST. DARJEELING (W.B.), -2521147

Memo No. 155 /SMC/UPHCS/18-19

Date: 22/01/2019

## CORRIGENDUM NOTICE

In reference to the No. SUDA-Health/NUHM/434 Pt.I/16/17770 dated 18/01/19 from the Director SUDA and in modification of the previous Notice vide Memo.No.146/SMC/UPHCS/18-19 dated 31/12/2018, all the vacancies for HHW post in Siliguri Municipal Corporation area will be unreserved.

The Ward Wise vacancy strength ( Annexure A of previous Notice) and last date for submission of HHW application (11/02/19) will remain unchanged.

*W. J. Paul*  
Commissioner 22/1/19  
Siliguri Municipal Corporation

Memo No. 155 /SMC/UPHCS/18-19

Date: 22/01/2019

Copy forwarded for favour of information & necessary action to:-

1. The Dy. Mayor, Siliguri Municipal Corporation
2. The MMIC (All), Siliguri Municipal Corporation
3. The Leader of the Opposition, Siliguri Municipal Corporation
4. The Borough Chairman (All), Borough No. I - V, Siliguri Municipal Corporation
5. The Project Officer, Health Wing, SUDA
6. The Chief Medical Officer of Health, Darjeeling
7. The Secretary, Siliguri Municipal Corporation
8. The Dy. CMOH - I, Darjeeling
9. The Superintendent, Siliguri District Hospital with request to display in notice board.
10. The ACMOH, Siliguri with request to display in notice board.
11. The Finance Officer, Siliguri Municipal Corporation
12. The Health Officer, Siliguri Municipal Corporation
13. The Borough Officer (All), Borough No. I - V, Siliguri Municipal Corporation with request to communicate notice to the concerned Borough Chairman, SMC and to display in notice board.
14. The UHIO, Matrisadan, Siliguri Municipal Corporation with request to display in notice board.
15. The Head Clerk, Siliguri Municipal Corporation for display in notice board.
16. CA to District Magistrate, Darjeeling to bring this to the Notice of respected District Magistrate, Darjeeling
17. PA to Mayor, SMC to bring this to the Notice of Hon'ble Mayor Siliguri Municipal Corporation
18. Copy for File.

*IT Cell*

*W. J. Paul*  
Commissioner 22/1/19  
Siliguri Municipal Corporation